

# The Bonalba Annual Championship Rules

**All games will be played under the Laws of the Sport of Bowls Crystal Mark Fourth Edition**

**DRESS CODE:** The LLB Dress Code will be adhered to at all times during the Bonalba Club Annual Competitions. i.e. White or club tops.  
Singles game markers will also follow the LLB dress code.

**DATES:** The Club Championships games will be played by the dates entered for each round. It is your responsibility to complete your match to be played.  
Failure to agree on a date could result in disqualification from the competition.

**No extensions to play-by dates will be allowed**

Entrants **MUST** be available to play for the duration of the Championships.  
Failure to do so will mean that they cannot enter the Bonalba Club Competition in **ANY** discipline for the following year's competition.  
Extenuating circumstances should be referred to the Bonalba Committee.

**COMPLETED MATCHES:** Singles will be played up to 21 shots.  
Other disciplines to 18 ends unless a tie break is required.  
All matches (other than singles) will be deemed complete if 12 ends have been finished and the match has to be stopped due to the green becoming unplayable.

**SINGLES GAMES:** The first named player in every singles match is responsible for arranging a marker, any member of the club may fulfil the duties of a marker if agreed with both players.

**DRAWING OF RINK:** If competition games are played on Roll-up days the committee member on duty will carry out the draw and the Club Competition rinks will be drawn first.  
On the day of the game, rinks will be drawn by putting into a bag **all the available rink numbers** with no exceptions.  
Deviating from this rule could mean disqualification from the discipline.

**TRIAL ENDS:** Two trial ends are allowed at the beginning of each match.

**SCORECARDS:** Please sign and return all scorecards to the Competition secretary or place them in the scorecard holder in the lodge.  
A committee of three will deal with any disputes and their decision will be final.

Should you require any further information please contact John Archer  
**Tel: 617918598**